

EASTMONT TOMATO FESTIVAL 2018 VENDOR TERMS AND CONDITIONS

THE FOLLOWING ARE THE TERMS AND CONDITIONS FOR VENDORS AT EASTMONT TOMATO FESTIVAL. BY SUBMITTING AN APPLICATION TO BE A VENDOR, YOU AGREE TO THE FOLLOWING TERMS:

1. BOOTH LOCATION IS AT THE SOLE DISCRETION OF THE EASTMONT TOMATO FESTIVAL. BY REGISTERING PRIOR TO THE EVENT, YOU ARE GUARANTEED A VENDOR SPACE AT THE FESTIVAL; LOCATION OF YOUR SPACE WILL BE DETERMINED BY A REPRESENTATIVE OF THE EASTMONT TOMATO FESTIVAL. ANY REQUEST FOR SPECIFIC LOCATION WILL TRY TO BE ACCOMODATED, BUT PLEASE UNDERSTAND THAT BOOTH LOCATION WILL BE ON A FIRST-COME, FIRST-SERVED BASIS. IF YOU WISH TO SET UP A TENT ON FRIDAY, AUGUST 17TH TO RESERVE A SPACE, THAT IS FINE, BUT PLEASE ARRANGE THAT WITH A REPRESENTATIVE OF THE EASTMONT TOMATO FESTIVAL, AND PLEASE UNDERSTAND THAT LOCATION MAY BE SUBJECT TO CHANGE THE MORNING OF THE EVENT. YOU HAVE FULL RESPONSIBILTY FOR THE SECURITY OF YOUR EXHIBIT.
2. YOU MUST PROVIDE YOUR OWN TENT, TABLES, CHAIRS AND ANY OTHER NECESSARY FIXTURES/FURNISHINGS.
3. IF YOU REQUIRE ELECTRICITY, YOU MUST PROVIDE YOUR OWN EXTENSION CORD(S), AND PLEASE NOTE THAT PRIORITY WILL BE GIVEN TO POWER NEEDS FOR OTHER FESTIVAL USES. YOUR BOOTH LOCATION MAY BE BASED ON YOUR ELECTRICITY NEEDS (I.E. IF YOU NEED POWER, YOUR BOOTH LOCATION WILL NOT BE YOUR CHOICE, REGARDLESS OF THE TIME YOU SHOW UP). EVERY EFFORT WILL BE MADE TO ACCOMMODATE POWER REQUIREMENTS, BUT PLEASE CONTACT THE FESTIVAL AHEAD OF TIME TO MAKE YOUR POWER REQUIREMENTS KNOWN. IF YOU DO NOT ARRANGE AHEAD OF TIME AND YOU HAVE POWER REQUIREMENTS, YOU MAY BE DENIED ACCESS TO ELECTRICAL POWER SIMPLY BECAUSE OF LIMITED AVAILABILITY.
4. PLEASE ARRIVE AT THE MEADOWBROOK COURTYARD NO LATER THAN 8:00 A.M. ON AUGUST 18, 2018 FOR SET-UP. ALL BOOTHS MUST BE SET-UP BY 9:30 A.M. THE MORNING OF THE EVENT.
5. THERE WILL BE NO PARKING BEHIND OR AROUND THE MEADOWBROOK COURTYARD EXCEPT FOR LOADING AND UNLOADING IN SETUP/TAKEDOWN TIMES. VEHICLES MUST BE MOVED FROM THE AREA BY 9:30 A.M.
6. THE EASTMONT TOMATO FESTIVAL SELLS FOOD AND DRINK AS PART OF THEIR FUND-RAISING EFFORTS. ANY VENDOR SELLING FOOD ITEMS SHALL NOT SELL DRINKS (SODAS, JUICES, WATER, ETC.), PREPARED HOT FOODS, OR ANY OTHER FOOD ITEM DEEMED TO COMPETE WITH FESTIVAL SALES.

7. BOOTH FEE IS DUE WHEN YOU RECEIVE YOUR ACCEPTANCE LETTER TO PARTICIPATE IN THE FESTIVAL. FEES CAN BE PAID ONLINE THROUGH A LINK ON OUR WEBSITE, BY MAIL TO EASTMONT TOMATO FESTIVAL, C/O WALDRON WELLNESS CENTER, 267 ALLEGHANY SPRING RD, SHAWSVILLE, VA 24162, OR PAID IN PERSON AT THE WALDRON WELLNESS CENTER. IF PAYING BY CHECK PLEASE MAKE PAYABLE TO EASTMONT TOMATO FESTIVAL. CREDIT CARDS ACCEPTED ONLINE ONLY.

8. THE APPROPRIATENESS OF YOUR ORGANIZATION FOR THE FESTIVAL IS SUBJECT TO THE SOLE REVIEW AND APPROVAL OF THE EASTMONT TOMATO FESTIVAL. THE EASTMONT TOMATO FESTIVAL PREFERS VENDORS THAT MEET THE FOLLOWING CRITERIA:

- ARTISANS, CRAFTERS, GROWERS OR VENDORS OF AGRICULTURAL PRODUCTS
- ARTISANS OR CRAFTERS OF ORIGINAL SELF PRODUCED ARTS, CRAFTS, ETC.
- SMALL LOCAL BUSINESSES
- NON-PROFIT ORGANIZATIONS

IF YOUR BOOTH OR ORGANIZATION DOES NOT FIT THIS CRITERIA YOUR ORGANIZATION DISPLAYING AT THE FESTIVAL WILL BE CLOSELY REVIEWED TO DETERMINE APPROPRIATENESS AND YOU MAY BE DENIED PARTICIPATION.

9. YOU ARE RESPONSIBLE FOR YOUR OWN BOOTH SET-UP AND TAKE-DOWN.

10. PLEASE DO NOT REQUEST PROMOTIONAL ADVERTISEMENT OF YOUR BOOTH BY EASTMONT FESTIVAL ORGANIZERS ON THE DAY OF THE EVENT. A FESTIVAL REPRESENTATIVE MAY CHOOSE TO ANNOUNCE SOMETHING ABOUT YOUR BOOTH; THAT IS AT THE SOLE DISCRETION OF THE FESTIVAL.

11. ONCE YOU ARE ACCEPTED AS A VENDOR FOR THE EASTMONT TOMATO FESTIVAL AND PAID YOUR FEE, YOUR NAME WILL GO ON THE VENDOR LIST ON OUR WEBSITE.

12. YOU AGREE THAT USE OF THE PHOTOS OF BOOTH AND PRODUCTS FOR FUND RAISING PUBLICATIONS OR PROMOTIONAL ACTIVITIES WILL BE FREE OF CHARGE AND THAT ALL PROCEEDS FROM THE SALE OF PUBLICATIONS WILL GO DIRECTLY TO SUPPORT OF FUTURE TOMATO FESTIVALS.

13. FOR FURTHER INFORMATION REGARDING VENDOR OPPORTUNITIES

EMAIL EastMontTomatoFestival@gmail.com